

## AGENDA FOR

### PLANNING CONTROL COMMITTEE

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**To: All Members of Planning Control Committee**

**Councillors :** A Cummings (Chair), K Audin, M Bailey, S Carter, R Caserta, M Hankey, D Jones, A Matthews, D O'Hanlon, S Smith, S Southworth and Y Wright

Dear Member/Colleague

#### **Planning Control Committee**

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 13 May 2014
<b>Place:</b>	<b>Council Chamber, Bury Town Hall</b>
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>Immediately prior to the meeting, the Development Manager will brief the Committee on any changes made to the planning applications to be considered since the issue of the Agenda. This information will be provided in the supplementary information agenda which will be circulated on the day of the meeting.</p>
<b>Notes:</b>	<p><b>A tea will also be available from 5.00 pm (Balcony Bar), this will be followed by the usual pre-meeting briefing (Meeting Rooms A &amp; B).</b></p> <p>Details of Site Visits and Member Training are provided on a separate sheet, for the information of Members and Officers.</p>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 22 APRIL, 2014** *(Pages 1 - 4)*

### **4 PLANNING APPLICATIONS** *(Pages 5 - 74)*

### **5 DELEGATED DECISIONS** *(Pages 75 - 82)*

A report from the Development Manager on Planning Applications Decided using Delegated Powers between 14 April, 2014 and 1 May, 2014.

### **6 PLANNING APPEALS** *(Pages 83 - 96)*

A report from the Development Manager on Appeals Decided and Appeals Lodged between 14 April, 2014 and 1 May, 2014.

### **7 PLANNING CONTROL COMMITTEE TRAINING PROGRAMME** *(Pages 97 - 100)*

A report from the Development Manager on the proposed training programme for Members that will take place during the 2014/2015 Municipal Year.

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.